# FROM THE SPRING/SUMMER 2021 BATTLEFT EFTERS

INSIDE IT IS GOD WHO DELIVERS PG. 8

DESIGNED TO STRENGTHEN YOUR FAITH

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HE BROUGHT ME OUT OF THE

# FROM THE **BATTLEFIELD** MAGAZINE

Meditate upon the cross Consider Him who suffered loss His precious blood, this Love profound Tread ye upon this Holy ground.

And linger for awhile here Pressing in, and drawing near Be ye renewed and filled from hence Remembering your deliverance.

-Justin Cobb

## Spring-Summer 2021

Satan and his cohorts do not sleep! They're always on the initiative! You've got to stay awake, soldier! Stay alert! Reinforcements from HQ have arrived just in time!

The theme of this issue is deliverance! What God has delivered us from. What God has delivered us to In times past, in times present, and still to come! Fight the good fight of Faith Lay hold on Eternal Life, Dear Saint.



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# **Our Purpose**

The purpose of this publication is to strengthen the faith of those who believe on the Lord Jesus Christ, and to provide an outlet of expression to all those who have a love of the truth, and a desire to comfort the brethren.

The reality is, that we are in the middle of a fierce spiritual war, with our eternal souls at stake. Much like Israel had to engage in warfare to move into the land promised them, we also must fight the good fight of faith, and press forward that we may obtain the prize which has been promised only to those who overcome!

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Anyone desiring to be added to the mailing list for this publication may send their requests to the above physical and email address. These magazines are provided free of charge, however, anyone wishing to make a donation to cover the cost of printing, the cost is approximately two dollars per issue. Donation checks should be addressed to "From The Battlefield" and sent to the address above. All gifts are tax deductible, and a tax receipt will be sent to the address supplied.



You can read more insights from brethren that could not fit within the limited pages of this magazine! Just scan this QR code, or visit the URL below! https://www.facebook.com/groups/ fromthefoxhole/

#### We gladly welcome new Submissions

We are always open to share the good things that the Lord has given the brethren to see. This opportunity is open to any and all who are interested. Our only guideline for publication is that the material you present be edifying to the reader, and according to the truth as it is in Christ Jesus. Please send your submissions to the address listed above! Examples of desired submissions are:

Testimonies of the Saints. Poetry, Psalms, Prayers, Expressions of Faith and Love, Thanksgivings to God, Encouraging thoughts, Spiritually provocative considerations. Teachings that promote the truth as it is in Christ Jesus, etc.

#### **Current Editor/Designer**



#### **Brother Justin Cobb**

Current editor, graphic designer of the Battlefield magazine, he also ministers full time at the Word of Truth Fellowship in Joplin, Missouri, and maintains a weekly Facebook and Twitter ministry.

#### ur Regular Sister Adah Hutchcraft



An acting Chaplain at Via Christi Hospital in Pittsburg, KS, Adah has experience ministering to people in need in their final days. The Lord has blessed her with a peculiar ability for intercession. She is the author of "Praying with all Prayer". We are thankful for her contribution!

**Brother Matthew Cobb** 

Original editor of the Battlefield magazine, Matthew still makes regular contributions to the ministry, strenghtening the Saints of God to continue in the Faith! We are thankful for him and the influential work he began!





#### **Brother Given Blakely**

Has been a minister of the Gospel since 1954, (68yrs) preaching to thousands spanning all denominational backgrounds. He is a prodigous writer, having been the author and editor of the Word of Truth magazine from 1960-1992, several books, and an on-going scripture

commentary from which he teaches every week. His thorough commentaries now include over 23 books of the bible. He has an extensive online ministry as well, which includes wotruth.com, daily email devotions, as well as a facebook minsitry. This magazine is a fruit of his ministry. His published books are available in both print, online .pdf and ebook. (see resources section).

#### **Brother Robert Cobb**

Bro Robert maintains several online resources and websites available to the people of God. Many of these resources links are available towards the end of this magazine. He also actively ministers at the Word of Truth Fellowship in Joplin, Missouri. He has been a faithful steward of the work that the Lord has given him!



Brother Robert also handles the printing and distribution of this publication, as well as the bookkeeping for all charitable donations to this cause.

#### **Brother Albert Stoner**



Has been a faithful minister of the word of God for over 50 years, teaching admonishing all who have a love of the truth. He has been the editor of the Banner of Truth publication since 1992, and is fluent in many different languages, including German and Russian, teaching them

until his retirement in 2015. He has done extensive work for the Lord in translating the writings of the saints. He also has authored several books, the most recent being the "Prophecies of Christ in Isaiah". His contributions are always thought-provoking and deeply motivating to those who are living by Faith in the Son of God!

"Death is the last enemy, but in Christ it has been transformed into a deliverance." —Given O. Blakely

"When God raised Jesus from the dead, He delivered men from a lifeless and pointless religion. Oh, that they would receive **that deliverance**! A living God cannot be honored or served by a dead religion."—Fred O. Blakely

"Israel's deliverance from Egypt at the time of the Passover, when the blood of the Passover lamb was sprinkled upon the doorposts, was temporal in nature, but it was **foreshadowing an eternal deliverance** wrought by the blood of Christ." —Matt Day

"The greatest **deliverance** is the deliverance from sin, overshadowing all other deliverances." —William Lee Parsons

"It stands to reason that the deliverance from bondage (the power that released us therefrom) is greater than the bondage itself (the power that once held us captive)."- Al Stoner

"If you are passing through a trial it has come to you by God's approval, and **He will deliver you out of it.**" —Michael Blakely

"A 'gospel' that ties men to this world by its emphasis cannot be from the God who **is delivering men** from this present evil world." —Patrick Woods

"Believers reckon from the **greater deliverance** that God has wrought in Christ to the lesser **deliverances** of daily circumstances, 'Give us this day our daily bread." —Daniel Brueck

"We know there is no end to evil. We know that Hell is a bottomless pit, but the daily news still shocks and troubles us. We must not simply shake our heads when we read the news; we ought to pray about it, grieve for the lost. We ought to pray for the Church and ask God's **deliverance** from evil, for His protection, provision, and perseverance for the saints." —Deanna Christian

"Paul's representation of God's purpose for His people, in the sacrifice of His dear Son, is highly apropos in this connection. The Son "gave Himself for our sins," he says, "that He might **deliver us** from this present evil world, according [or pursuant] to the will of God and our Father."--Fred O. Blakely

#### **DELIVERANCE FROM WRATH** Brother Richard Ebler

A nd to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the wrath to come" -1st Thessalonians 1:10

ur primary occupation at this time is that of waiting for God's Son, the Lord Jesus Christ, to return to earth the second time. This may seem to be a very unglamorous, obscure sort of occupation as it would, if it were judged by worldly standards; however, it is most glorious and honorable in the sight of the Lord. Indeed it is one which He Himself has commanded. We are to wait for Him whom God raised from the dead as the first-fruit is of a new and eternal order. We are to wait for Him who died for our sins and in that death delivered us from the wrath to come.

Notice the past tense of the word "delivered" as indicating what has already happened. Jesus did this once and for all on the cross. Nothing needs to be added to it. It is complete, and it never needs to be repeated. *"I know that, whatsoever God doeth, It shall be for ever: nothing can be put to it, nor anything taken from it: and God doeth it, that men should fear before him"* (Ecc. 3: 14).

This was a past deliverance which we have never seen with our mortal eyes but which is nevertheless very real. We accept it by faith. Even those who were physically present at the cross did not understand what was really happening. It was a sort of invisible deliverance, the profoundity of which is hard to fully comprehend.

The wrath from which we have been delivered is a future wrath. It is called a *"wrath to come."* We have never seen this wrath with our mortal eyes, but we have believed God's word concerning it. We accept this reality by faith! This wrath is so terrible and profound that it is hard to comprehend. It is unmixed and eternal. It is just as foreign to our experience as the rain was to the people in Noah's day. They had never seen rain before. The earth had been watered by a mist that had come up from the ground (Gen. 2:5, 6).

Jesus delivered us from this wrath by bearing the wrath in our place. Surely, if He bore our griefs, then we shall not bear them. Surely, if He carried our sorrows, then we shall not carry them. We who have believed on the Lord Jesus Christ and have been baptized into Him for the remission of sins have every reason to rejoice with confidence before our God!

# WHAT THE WORD OF GOD SAYS ABOUT "DELIVERANCE"

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**Genesis 45:7** | And God sent me before you to preserve you a posterity in the earth, and to save your lives by a great deliverance.

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**Psalms 18:50** | Great deliverance giveth he to his king; and sheweth mercy to his anointed, to David, and to his seed for evermore.

**Obadiah 1:17** | But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

**Psalms 37:40** | And the LORD shall help them, and deliver them: he shall deliver them from the wicked, and save them, because they trust in him.

**Psalm 40:2** | *He brought me up also out of an horrible pit, out of the miry clay, and set my feet upon a rock, and established my goings.* 

**Daniel 3:17** | If it be so, our God whom we serve is able to deliver us from the burning fiery furnace, and he will deliver us out of thine hand, O king!

**Psalms 119:154** | *Plead my cause, and deliver me: quicken me according to thy word.Psalm 18:16 | He sent from above, he took me, he drew me out of many waters.* 

**2 Cor 1:9-10** | We had the sentence of death in ourselves, that we should not trust in ourselves, but in God which raiseth the dead: Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us;

**Psalms 22:8** | *He trusted on the LORD that he would deliver him: let him deliver him, seeing he delighted in him.* 

**Ezekiel 14:20** | Though Noah, Daniel, and Job, were in it, as I live, saith the Lord GOD, they shall deliver neither son nor daughter; they shall but deliver their own souls by their righteousness.

Luke 4:18 | The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised.

**1 Chronicles 14:10** | And David enquired of God, saying, Shall I go up against the Philistines? and wilt thou deliver them into mine hand? And the LORD said unto him, Go up; for I will deliver them into thine hand.

Joel 2:32 | And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

**Psalms 143:9** | Deliver me, O LORD, from mine enemies: I flee unto thee to hide me.

**Romans 7:24** | *O* wretched man that I am! who shall deliver me from the body of this death? I thank God through Jesus Christ our Lord.

**Psalms 69:18** | Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.

**Psalms 119:153** | *RESH. Consider mine affliction, and deliver me: for I do not forget thy law.* 

**Psalms 25:20** | *O* keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

**Psalms 22:4** | Our fathers trusted in thee: they trusted, and thou didst deliver them.

**Psalms 59:2** | *Deliver me from the workers of iniquity, and save me from bloody men.* 

**Psalms 39:8** | Deliver me from all my transgressions: make me not the reproach of the foolish.

**Psalms 40:13** | *Be pleased, O LORD, to deliver me: O LORD, make haste to help me.* 

**Jeremiah 1:8** | *Be not afraid of their faces:* for *I* am with thee to deliver thee, saith the *LORD*.

**Job 5:19** | *He shall deliver thee in six troubles: yea, in seven there shall no evil touch thee.* 

**Galatians 1:4** | Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father.

**2 Peter 2:9** | *The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:* 

Luke 11:4 | And forgive us our sins; for we also forgive every one that is indebted to us. And lead us not into temptation; but deliver us from evil.

**2 Timothy 4:18** | And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen

When considering one's circumstances in life, especially hard ones, I think it's good to take time to step back and look at the bigger picture, come to GOD's word and get a little perspective.

"And we know that all things work together for good to them that love God, to them who are the called according to his purpose." (Romans 8:28)

This is a scripture which is very often quoted as means of affirming that a life lived for the Lord is one which is rewarded in the present with pleasant circumstances. While this may be true sometimes, often it is not. The good being worked together may often in the present involve harsh and torturous things.

Think of your life as a recipe. In earthly recipes for food there are often savory ingredients, as well as things if consumed on their own would be bitter and distasteful. The working together of them, however, creates something much better than any of them on their own, and knowing which quantities of what substance, as well as when and how to add them is crucially important when following a recipe.

As it concerns our lives, as well as the collective lives of all men on the earth, who can explain, expound or delineate the Holy recipe by which God plans to bring forth his purpose and what our involvement in it will be? Does any man really know the list of ingredients, and the measurements of them? Does any know means of combining them, or the amount of time to which they must be subject to extreme temperature before the recipe has brought forth the final product? Does any man know what circumstances must be woven together to bring about the proper environment that effectually works in the hearts and minds of men to provide the things necessary to bear them up throughout this life to guide them to heaven? Does any man really presume to understand the nuance and precise determinate council and foreknowledge that is required to orchestrate all of the

# TOGETHER FOR GOOD BROTHER MATTHEW COBB

instruments, as it were, to create the symphony that is the salvation of mankind and the creation of the church?

While it is true that those of us who follow Christ have become privy to the secrets of the kingdom, (things which prophets and kings have longed to know since the beginning of time), and we have been given the mind of Christ as Paul writes to the Corinthians in 1 Corinthians 2:16, we do not presume to know what really is best in any given situation. As it is written, "who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ."(1 Cor 2:1)

In other words, we have been given an outline of the purpose of God in salvation. We have been given enough to participate in it in the present and prepare for our involvement in the future but we are not given every single detail.

There are several explanations that could be given for why this is the case. Firstly, I believe it to be a mercy that we don't know every thing that we must experience in the span of our lives because we could not handle it in our present condition. The fragile makeup of our current persons could not bear it all at once. I also believe that the experience of leaning on the Lord in times and seasons of grief and sorrow, as well as knowing how to remain thankful and humble in times of joy and abundance as they unfold provides an index into the sustaining nature of a fellowship with Him that otherwise would not be possible were we to know things beforehand.

This is the most compelling nature of

living by faith : the details are not provided beforehand. Rather, they are filled in as we, by faith, follow after Christ and live according to the hope of the resurrection by the leading of the spirit. We see this process of all things working together unfold and it makes the anticipation of the conclusion of everything that much more appealing.

So, in summary, as our Lord himself admonished and instructed his disciples concerning very troubling and awful circumstances to come, even in these times and happenings. *"In your patience possess ye your souls."*(Lk 21:19) We know by our beginning text in Romans 8:28 that the end of all these things is ultimately for our good, and for the Glory of God.

That being said, let us allow this affirmation to motivate us to live holy lives dedicated to serving and following the one who knows what is best, and who has promised us immeasurable goodness, whether experienced in part in this life or not.

We know in the end it will all have been worth whatever we had to endure to make it to the point where we take part in our promised inheritance, and that it will indeed be good.

-Brother Matthew Cobb



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It is to be understood that deliverance from greater troubles infers there has also been deliverance from lesser troubles as well. That is, "deliverances" of every kind are only wrought by the God who "raises the dead." In the case of Paul, whether it was deliverance from an angry mob (Acts 19:34-41), forty men who had taken an oath to kill him (Acts 23:21-23), or from a threatening storm (Acts 27:22-25) – it is the Lord who delivers. Whether it is Israel from Egypt (Ex 18:8), or David from his enemies (Psa 18:19), it is the Lord who did the delivering! That is why the Lord is called *"the Deliverer"* (Psa 18:2; 70:5; 144:2). It is why the Lord Jesus Christ is referred to as *"the Deliverer"* (Rom 11:26). This is not only because He CAN deliver, but because He DOES deliver. Thus it is written, *"The righteous cry, and the LORD heareth, and delivereth them out of all their troubles"* (Psa 34:17).

One of the precious provisions vouchsafed to the saints of God is DELIVERANCE - being delivered from circumstance and powers from which we cannot extricate ourselves. Even though we are given strength, made strong, and equipped to fight the good fight of faith, it is still necessary for us to be delivered at certain times. This is for our own benefit, lest we become "wise in our own conceits" (Rom 11:25), overestimating our strength, and forgetting how frail we really are. After all, "For we wrestle not against flesh and blood, but against principalities, against POWERS, against the RULERS of the darkness of this world, against spiritual wickedness in HIGH PLACES" (Eph 6:12). The saints must be able to look upon the past and proclaim "God delivered us!" It is written that He "commands deliverances" (Psa 44:4) FOR His people. He delivered Moses "from the sword of Pharaoh" (Ex 18:4), David "from his strong enemy" (2 Sam 22:18), and "from the strivings of the people" (2 Sam 22:44). He has delivered his saints "from the violent man" (2 Sam 22:49), and "from all their fears" (Psa 34:4).

It is imperative that we become spiritual experts in assessing our past, beholding the hand of the Lord in delivering us. We receive strength and encouragement when we are able to properly view our past. If there are milestone deliverances in our lives, we must trace them back to God. It is He, and He alone, who delivered us! If we were not overcome, it was because the Lord delivered us. We no doubt did expend effort, resisted Satanic encroachments, and refused to yield to temptation – but it was the Lord who delivered us!

When Israel came out of Egypt, according to appearance, the Egyptians urged them to leave (Ex 12:33), and the Egyptians were moved to favor Israel, giving them everything they needed (Ex

12:35-36) – but it was really God who delivered them. In the case of Gideon, and according to appearance, the Midianites turned on each other (Judges 7:22) – but it was really God who was delivering them.

Lest we forget, this is a point at which Israel failed miserably. Although it was God Almighty who delivered them from Egypt, they shouted otherwise at the foot of the holy mount. Cavorting around a golden calf they cried, "*These be thy gods, O Israel, which have brought thee up out of the land of Egypt*" (Ex 32:8). How subtle is the old serpent! There are still people who profess to be aligned with God Almighty who are giving the credit for His work to other imagined sources – both people and procedures. There are people who trace deliverance back to fasting, or some form of discipline or humanly regulated behavior.

We do well to do our best to see the hand of the Lord in our lives. Let no professing Christian credit their overcoming, the cessation of threats, the changing of the enemy's mind, or a set of unique circumstances to an earthly source. It is the Lord, and only the Lord, that delivers! It is written, "Who DELIVERED US from so great a death, and DOTH DELIVER: in whom we trust that he will yet DELIVER US" (2 Cor 1:10); "Who gave himself for our sins, that he might DELIVER US from this present evil world, according to the will of God and our Father" (Gal 1:4). "And you, being dead in your sins and the uncircumcision of your flesh, hath he QUICKENED together with him, having forgiven you all trespasses" (Col 2:13); "Who hath DELIVERED US from the power of darkness, and hath translated us into the kingdom of his dear Son" (Col 1:13); "And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which DELIVERED US from the wrath to come" (1 Thess 1:10). What marvelous and unparalleled advantages we have in Christ Jesus! A Jesus who does not deliver from the guilt and power of sin (Col 2:13; Heb 9:14), is not the true Jesus - it is "another Jesus" (2 Cor 11:4). Thank God for the real Jesus - "THE DELIVERER!

Do you need deliverance, and none seems to be coming? Believe this word, said by God Himself. "Because he hath set his love upon Me, therefore I WILL DELIVER HIM: I will set him on high, because he hath known My name. He shall call upon Me, and I WILL ANSWER HIM: I WILL BE WITH HIM in trouble; I WILL DELIVER HIM, and HONOR HIM." (Psa 91:15). Although it may seem as though this has not happened to you, thank God for what He has said He will do, and believe that He IS doing it.

**8** From The Battlefield Magazine: **SPRING/SUMMER 2021** 

# **DELIVERANCE TO THE CAPTIVES**

Brother Given O. Blakely

*C* The Spirit of the Lord is upon me, because He hath anointed me to preach the gospel to the poor; He hath sent me to heal the brokenhearted, to PREACH DELIVERANCE to the captives, AND RECOVERING OF SIGHT to the blind, to set at liberty them that are bruised" (Luke 4:18).

Other versions read, "liberty to the captives" (NKJV), "release" (NASB), "freedom" (NIV), "will be let go" (BBE), "announce forgiveness to the prisoners of sin" (GWN).

The people were not held captive by a habit, or some form of addiction. They were held captive by the devil! IT IS SATAN'S CAPTIVITY THAT ENSLAVED THEM NOT A HABIT! That is why it is said of sinners, "As for you, you were dead in your transgressions and sins, in which you used to live when you followed the ways of this world and of the ruler of the kingdom of the air, the spirit who is now at work in those who are disobedient" (Eph 2:2, NIV). Now, however, Jesus has delivered a mortal bruise to Satan, and he is in a state of decline. The decline is so marked, that anyone who believes this message can simply walk out of his prison house instantly. This is vividly portrayed in the various healings of Jesus, where the debilitating factor was simply destroyed, and there was no lingering evidence of its existence.

How is it that liberty can be announced to prisoners while they are still in bondage? Allow me to touch on what is involved in this deliverance:

#### 1. THE JUDGMENT OF THE OPPRESSOR.

Jesus has bruised the serpent's head, delivering a mortal bruise to him (Gen 3:15). It is written that by means of His death, Jesus *"destroyed him that had the power of death, that is, the devil"* (Heb 2:14). Further, in the cross Jesus plundered principalities and powers, rendering them incapable of retaining any power over those who believe what Jesus preached. Satan simply cannot dominate a person who believes that proclamation.

#### 2. A CHANGE IN THE OPPRESSED.

The oppressed are *"changed"* – given a new nature that is superior (2 Cor 5:17; Eph 4:24). They now occupy the status of *"more than conquerors"* (Rom 8:37). Their faith makes them overcomers (1 John 5:4-5).

#### 3. THE REMOVAL OF THE ENEMY'S POWER.

Satan and all of his hosts, together with the world, no longer have power over those who believe the message. Their power withers in the presence of Jesus, and where there is genuine faith in Him. Faith is, indeed, *"the victory that overcometh the world"* (1 John 5:4).

#### All of this amounts to the removal of the prison doors.

The deliverance that is announced is not hypothetical. It is not a mere possibility. Satan and all of his hosts will respond to the person in Christ just as they respond to Christ. If this was not the case, deliverance could not be preached, or proclaimed.

#### DELIVERANCE LAWRENCE BALDRIDGE

Evil is subtly present, And never goes away Until the blood of Jesus Transforms us as we pray

AND TRUST HIS HOLY SPIRIT TO HEAL US OF THAT SIN THAT EASILY BESETS US AND LET'S THE EVIL WIN.

So let us give completely The only thing we can, Sin, and our besetting sin, Since we were born again.

DELIVERANCE! LAWRENCE BALDRIDGE

WHEN I AM LYING IN MY TOMB, GOOD LORD, FROM DEATH DELIVER ME! AND EVEN IF I'M DUST AND BONE BREATHE ON THE DUST AND LET ME BE. GOOD LORD, DELIVER ME!

This body's been my pilgrim home, And so much more I've longed to see, But know death is my destiny. And when it's time I'll cease to roam, Good Lord, deliver me!

BUT WHILE I LIVE GOOD LORD, I'LL TRUST, IN YOUR SWEET PROMISES TO ME, YOU WILL NOT LEAVE MY SOUL ALONE, AND WILL DELIVER ME! YOU WILL DELIVER ME!

# facebook brethren



Scott Traenkner Smyrna, SC

Everyday that ticks by brings us one day closer to our last physical day. Whether it's our body giving out or Christ Jesus's return, on that day everything is locked in place for eternity. The believer will walk with God for ever. The unbeliever will be separated from God for ever. The liar will be a liar, the thief will be a thief and the immoral will be immoral forever. There is coming a day of judgment which our lives will be judged by our creator. We are given one life. Through his mercy he shows each and every human that he is. His creation is your proof. You can give up your path to follow him in Faith or reject his Grace which he wants you to have. If you deny him until death he will introduce himself to you, you will bow before him, be judged before all and swept into the lake of fire. Cast away forever. While you still have breath look into his creation, you will see the truth. Don't deny it, but reach out to your God and seek his face. You get one life to choose. Choose wisely.



**Danay Vela** Harker Heights, TX



Galax, VA

Saints, don't get caught up with this world and setting your attention and affections on it ! We shouldn't be entangled in worldly affairs which profit us nothing but rather fix your eyes on Jesus, and set your affections and attention on Him. If you're afraid, ask Jesus to remove fear and replace it with His perfect love. I believe the gift of discernment is what we should be praying for! Let's not get caught up in nonsense but instead let's watch and pray as we abide in Jesus and believe me you will have a supernatural peace inside of you despite how this world looks like because your walking in the Spirit. You know this world is not your home. You know your seated in Heavenly places ! You know Jesus is coming back !



**Bill Dinwiddie** 

The judgement given to Jesus was for your freedom and not your bondage.

There is faith and there is Faith. There is a faith that is simply a person's ability to believe. Then there is THE FAITH that was once delivered to the saints. When a person has the ability to believe and then believe what was once delivered to the saints, they have a LIKE PRECIOUS FAITH! Stephen was a man who was FULL of faith. Believers are to draw near with a FULL assurance of faith. If you have the ability to believe, the only limit you possess is the volume of what was delivered to the Saints. Faith comes by hearing and hearing by the Word of God. The person who HEARS much can BELIEVE much. The person who hears LITTLE will believe LITTLE.

Make plans to GET ALL THE FAITH YOU CAN GET YOUR EARS ON



**Tyler-James Boyd** Hurlock, MD

The saints of God are "the precious fruit of the earth" (Jas. 5:7) that shall be reaped by the Lord Jesus Christ when He comes again. If it was right for the first generation of Christian saints to have an "Even so, come, Lord Jesus" attitude dont you think it is right for every generation that comes after to have the same expectation and anticipation?.

The word is meant for our hearts, The seed belongs in the soil. Its in the soil that the seed takes root and grows. The sower of the seed does not keep the seed in a box, or on a shelf, or in his pocket. He sows the seed onto the soil. The word belongs in our hearts. We treasure the word in our hearts so that we may not sin against God. (Ps. 119:11) It's the word that judges the thoughts and intentions of the heart. (Heb. 4:12) In fact the Lord has put His Law into the minds and has written them on the hearts of believers. (Heb. 8:10) God has made His word very near to us, in our mouth and on our hearts, so that, we may observe it. The seed is the word of God and it is His will that we posses it in our hearts.



Ann S. Lindholm Aurora, MO

The way we change our behavior, thoughts and attitudes is by beholding the One who can change our hearts. Simply changing habits and thinking is merely modifying behavior. If our hearts aren't changed then it's literally just modified behavior with a little bit of good morals thrown in.

Beholding Jesus changes you from within the heart causing you to naturally desire the good things of God rather than striving to modify behavior. I'd much rather sit at His feet and allow him to purify my heart than to strive in behavior modification and still not know the One who truly saves. He is the greatest Teacher.



Kayla Rainn Johnson City, TN



John Staiger Auckland, NZ

Thank You Father for clothing Your children with the righteousness of God through faith in Jesus Christ. We are so undeserving, yet despite our fallen nature You have still been sooo merciful and graceful. Thank You for making the impossible to be possible through Christ Jesus our Lord and deliverer! This is the love that transforms, turning our hearts from stone to flesh! Thank You Jesus for what You have done for us. Please I ask that You shift the focus of Your Body to what YOU have done, back to the simplicity of the Gospel so that we may truly be sanctified and led by Your Spirit.

Those who present a 'Trouble-free Gospel' must be rebuked! How can the church ever expect to be taken seriously if it is always trying to convince people to come and 'baptise away their problems.' Spiritual survival is only possible when Christ is "Deliberately enthroned as Lord in your heart."

You must put Him there and you must keep Him there. The battle for the control of the real estate of your heart rages 24/7. The good news is that as Lord of your heart Christ secures your salvation and prepares you for the Good Fight. Satan cannot overcome you...unless you let him. Trials and temptations bring their own brand of menace. These are by their very nature relentless. They will wear you thin if you do not learn to deal with them properly. Knowing when to stand and fight, and knowing when to flee the scene, are skills vital to survival. But as much as skills, words and deeds help us along the way, they are not the substance of our defense. It always comes back to one question: "Is Christ Lord of your heart?"



Michael McGraw Waldorf, MD

Child of God, sometimes we dont understand what God is doing until it's all over and we can look back with a new perspective. UNTIL THEN, all we can do is trust Him!!

Never forget; the life of a Christian is a marathon not a sprint for the race is not to the swift but to those who endure to the end #StayTheCourse

If, as a Christian, you plan to stay the course, you need to walk with other strong believers. #TwoIsBetterThanOne

If, as a Christian, you plan to stay the course, you need to know what you believe and why you believe it.

#StudyTheWord



Daniel Montalvo Apopka, FL

Complete desire for good means desire for God, the desire to find God. But, God cannot be found through the senses. He can only be found through faith. And so, those who seek God must seek Him by faith. He is true, so no evidence contradicts His existence, but, no evidence currently demands that our flesh, our physical senses, acknowledge His existence. He wants it that way. All evidence points toward Him, but does not directly reveal Him.

Many say, 'make sure you don't die without Jesus'. The Bible says, if you don't have Jesus, you are already dead. Spiritual life, is the basis of true life and eternal life.

Whoever has the Son has life; whoever does not have the Son of God does not have life. - 1 John 5:12



Ashley Hull Miami, FL

We start to hear the enemy tell us we are in adequate, that we have to do so much and we will never live up to that standard. That we need deliverance. That we are so weak and are so far from God . WHICH ARE LIES.... God is your Deliverer. No matter what storm you face, God can deliver you. There is nothing stronger than Him. There is nothing bigger than Him. No one can outrank Him. There is no bondage that He cannot set you free from. There is liberty in Him. There is complete deliverance in Him. There is no stronghold that will overthrow Him. All principalities bow to His Name. We have it all! ALL that we need is in JESUS.

## Thoughts Concerning The Deliverance to Come

*Now we see* through a glass, darkly; but then face to face: now I know in part; but then I shall know even as also I am known" --1 Corinthinans 13:12

NOW AND THEN. In Scripture "now" oftentimes refers to that which is temporal, whereas "then" has reference to that which is eternal. Now is the domain of death and mortality, and then, the domain of unencumbered "life and immortality" (2 Tim. 2:9-10), which now have been brought to light through the preaching of the gospel. Now is the time for suffering with Christ and for Christ's sake, but then shall be the time for everlasting dominion and rulership, for which the Savior is presently grooming believing men and women. Now is the time for mortifying the deeds of the body, but then shall be the time for reigning in life without oppositions of any sort, by one Man, Jesus Christ. Now we are often called upon to pass through fires and difficult waters, but then it shall become abundantly evident why all the grief and pain endured for Jesus' sake were necessary to ready men for eternal glory.

The resurrection of Christ from the dead has ushered in a whole new perspective and change for the better for men, especially for *"those that believe"* (I Tim. 4:10). There are disadvantageous things that once were a liability to men, and which are contrary no more because Christ has put away sin by the sacrifice of Himself, and has now risen from the grave. One such thing is death, which once reigned in terror over men (Heb. 2:10-11), but now, by faith, is seen as but a portal for believing men to enter into the Presence of the Lord.

And, to be sure, there are presently many unpleasant and grievous things that we must yet endure only for "a little while" (Heb. 10:37), that is, until the time of our entrance into the world to come. Such things shall then finally be no more. As we consider these

things, let us rejoice in the great spiritual advantage that we presently have by virtue of our being in Christ Jesus. And let us greatly anticipate the glorious deliverance from the things which must be presently born by us until the time that Christ shall come again "the second time." We must endure them for the time being because we are yet in the body.

**CHRIST DIETH NO MORE.** "Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over Him" (Rom. 6:9). With the Savior Himself there are things which shall be no more. He is alive forever more, as He said, and, therefore, He shall die no more. Our Lord and High Priest has been forever freed from death's dominion! The God of peace did bring Him back from the dead, even Christ Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant (Heb. 13:20). And thus is He free to minister to us the great salvation.

IT IS NO MORE I THAT DO IT. "If then I do that which I would not, I consent unto the law that it is good. Now then it is no more I that do it, but sin that dwelleth in me" (Rom. 7:16-17). "Now if I do that I would not, it is no more I that do it, but sin that dwelleth in me" (Rom. 7:20). This is a word that Moses, David, and Samuel could not say because of the covenant that they were in. Though they were great and mighty servants of God, yet they were not new creatures in the new covenant sense!

Old things had not passed away from them, and all things had not, in those times, become to them new (cf. II Cor. 5:18). In our day this is something that must be reckoned and claimed by us, as was the



case with the Apostle, because of the sin that yet dwells in us (Rom. 7:20). This, of course, has to do with the blessed new covenant provision, in which men and women, because of their new creatureship, do not want to sin and they hate sin, and yet they, from time to time, find within their

members the desire to sin. These evil desires are fervently disowned (It is not I that sin) by those who are in Christ, because they are desires that the people of God now "allow not" (Rom. 7:15). In the present time the "I" part of us becomes subjected to blame experientially when we

C... Let us then take heart and rejoice at the prospect of that which shall be no more!"

find ourselves doing that which we allow not (7:15). Therefore, we must continually reckon that *"it is no more I that do it, but sin that dwelleth in me"* (7:20). In the world to come, however, we shall forever be without blame in every sense of the word. The times of reckoning that *"it is not I that do it"* shall be forever past. Let us greatly anticipate the blessedness that awaits the saints of the Most High God!

**NO MORE OF WORKS.** "Even so then at this present time also there is a remnant according to the election of grace. And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then is it no more grace: otherwise work is no more work" (Rom. 11:5-6). Hear the matter reiterated by the Apostle in another place. "For if the inheritance be of the law, it is no more



of promise: but God gave it to Abraham by promise" (Gal. 3:18). Thus we may gladly affirm that regarding the matter of earning or meriting salvation, "it is no more work." And if eternal redemption were to be obtained by men by the works of the law of Moses or by the works of any other law, then "grace is no more grace." Yet, lest we be misunderstood or misrepresented, let us be quick to add that grace calls into action great effort on the part of men for the obtainment of salvation (cf. Tit. 2:11-13). But it is effort and determination that proceeds from believing the record which God has given of His Son. And where this fervent denial of ungodliness and worldly lusts is not present and, likewise the anticipation of the blessed hope, there also "grace is no more grace."

#### SONSHIP OVERSHADOWS SERVANTHOOD.

"And because ye are sons, God hath sent forth the Spirit of His Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ" (Gal. 4:6-7). Servanthood may be associated with grief and toil, or with great joy and blessing. For those in Christ all the grievous and unpleasant aspects of servanthood are in the past. Our times of servility and hard bondage were spent when we were the servants of sin. But now, praise God, we have been called to be "the servants of the Most High God" (Acts 16:17). What a blessed privilege is ours!

**NO MORE FOREIGNERS.** "For through Him we both have access by one Spirit unto the Father. Now therefore ye are no more strangers and foreigners, but fellow-citizens

## **ALBERT G. STONER**

"made nigh by the blood of Christ."

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NO MORE CHILDISHNESS. "And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ: That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive" (Eph. 4:11-15). In the present time we are exhorted by the Apostle to "be no more children," but in the world to come spiritual infancy and childhood shall be no more. We shall be "the sons of God without rebuke" (Phil. 2:15). Chastening is "for the present" (Heb. 12:11) time only, and in "that world" (Lk. 20:35) it shall forever yield the peaceable fruit of righteousness unto those who were exercised by it while they were here in this world.

**NO MORE REMEMBRANCE OF SINS.** "For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more" (Heb. 8:12). "This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their minds will I write them; And their sins and iniquities will I remember no more. Now where remission of these is, there is no more offering for sins" (Heb. 10:16-18).

**NO MORE GOING OUT.** "Him that overcometh will I make a pillar in the temple of My God, and he shall go no more out" (Rev. 3:12). Now we "go in and out, and find pasture" (Jn. 10:5). And we are exhorted by the Apostle to "be instant in season, out of season" (2 Tim. 4:2). But the day is coming when we shall "go no more out." It is a dreadful thing to leave the presence of the Lord in any sense of the word. But there in that world the tabernacle of God shall be with men.

**NO MORE DEPRIVATION.** "Therefore are they before the throne of God, and serve Him day and night in His temple: and He that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes" (Rev. 7:15-17).

**NO MORE SEA.** "And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea" (Rev. 21:1). There shall be no more mystery (Ps. 77:19), and no more separating of peoples and nations from one another.

**NO MORE DEATH AND SORROW.** "And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away" (Rev. 21:4).

**NO MORE CURSE.** "And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and His servants shall serve Him" (Rev. 22:3).

Let us then take heart and rejoice at the prospect of that which shall be no more! In just a little while we shall be freed from all that presently troubles and distresses, and all the sources and causes of the vexations and afflictions shall be no more.

## SPIRITUALTHIRST

Brother David Amwoga Mulele

"As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God:..my tears have been my meat day and nighty" (Psalm 42:1-3).

hat a hungry and thirsting soul after the "righteousness" of the Kingdom of God (St. Mt. 5:6)! God never created man to thirst for the things of the world but for Heavenly things. Man has deteriorated himself by lusting and thirsting after the things of the world (cf. I John 2:15-17); things of the flesh - no man can serve God and "mammon" (St. Mt. 6:24). Man has to choose between the lines, either to serve God, or mammon, which is worldly wealth and Satan! But no man can serve the two! It takes self-sacrifice on all of the things one does; your time, job, family, etc. The Gospel must go all over the world before the world comes to an end.

Christianity is not just a flowery bed of easy; no in deed! It is war from the beginning up to the ending, even for Christians to "fight the good fight of faith, laying up in store for themselves a good

"God requires you to have a total deliverance from all unbelief. He requires a total surrender unto His will."

foundation against the time to come, that they may lay hold on eternal life"(I Tim. 6:12,19). It behooves man to choose today whom to serve, either "one." It is simply because we are made prisoners, or rather servants of whom we obey 100% just as stated the Apostle Paul in Romans 6:16. Whose servants are we? Whose servant is a man who does not want the Gospel of truth? Therefore the whole heart of Christianity is not a mere religious empty profession of some sort; but it is for every individual to follow the Lord

Jesus Christ on daily basis without lame excuses - "let him deny himself, and must take up his cross D-A-I-L-Y" (St. Lk. 9:23). It is too bad that many Christians take this fact of carrying one's cross on daily basis lightly without spiritual understanding! It is also true that you can hardly hear it preached among many folks. Many can give even good reasons and excuses as to why they are not attending services, and as to why they are not living holy life, yet having a church cover ...? But God is not interested in our excuses for not fulfilling His will! Some can be busy throughout the week and say, "work, family, children, house, wife, husband, neighbor, etc". God never gave us those things to rule over us. We must have a point of control in all matters should we desire to please our Maker, God in this life. Why? This mortal life is soon fading away and what a waste of time and loss for men whose desire is to lay up for themselves treasures upon the earth, "where moth and rust doth corrupt, and where thieves break through and steal" (St. Mt. 6:19)! Death cannot change man or his faith, but only his dwelling place. so far, a man is just a reflection here what he is and will be in heaven if he is a Christian. But strictly no man can walk in darkness here on earth and then claim to be in the light where holy saints will be (cf. Rev. 21:1-8)! The Apostle Paul says clearly: *"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body. according to that he hath done, whether it be good or bad" (2 Cor. 5:10); man's life span is short (cf. Job 14:1); he is given time to live for the appointed time and after that judgment (cf. Heb. 9:27); for here have we <i>"no continuing city, but we seek one to come"* (Heb. 13:14; Mt. 24:35) whose Maker and Builder is God.

I affirm that any other different kind of life that does not follow the Lord Jesus Christ daily, is not worthy of the Gospel; it is the mark of apostasy. Remember, when God calls man, He calls him completely from the powers of darkness. He makes complete Christians. He does not make half-way Christians, neither does He make half-way preachers. But a preacher, or other Christian can make themselves half-way. However, they cannot please Him at all, and He cannot use half-way Christian. God requires you to have a total deliverance from all unbelief. He requires a total surrender unto His will. He wants to have a complete prisoner of the Cross and His will will be fulfilled by and through such consecrated and devoted Christians. Glory to His Name! St. James confirms this fact by saying,"Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw nigh to God, and he will draw nigh to you. Cleans your hands, ye sinners; and purify your hearts, ye double minded. Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much" (James 4:7-8; 5:16). The Gospel of Truth "...the Word of truth of the Gospel."(Col. 1:5) must be preached by all means possible in due season by "...a peculiar people zealous unto good works"(Titus 2:14); men and women whose 'delight' is 'to do the will' of their God as did the psalmist (Psa 40:8); whose hearts are set on fire for comforting themselves together, and "edify one another" to "prove all things; hold fast that which is good" and to "abstain from all appearance of evil" (I The 5:11, 21,22).

What are men thirsting for today? What are modern clergy thirst for? What are you thirsting for? What am I thirsting for? God never gave us those earthly things to rule over us. We must have a point of control in all matters should we desire to please our Maker God by "faith" in this mortal life. We can all courageously speak together once more with the psalmist David: *"As the hart panteth after the water brooks, so panteth my soul after thee, O God. My soul thirsteth for God, for the living God…my tears have been my meat day and night!"* We must thirst for God to be on the safe side. Hallelujah! What a great blessing and endowment of the Holy Spirit when souls of men and women begin to "thirst" (Psalm 42:1-2) for their Maker, Almighty God, away from the perishable things! How precious it is for the saints of the Most High to be in His presence! ---Bro. David Mulele

# Patmos

Justin Cobb

Charged Reviled and now exiled was our beloved John Far from home, to live alone, his brethren now foregone. Why would God seclude a man, who served him faithfully? What purpose lay there in a place where faces cease to be?

Just what now would become of John with nothing left to do? Was this the end? Without a friend? Had God's ministry withdrew? We marvel not that those in Christ are afflicted and are stricken. But even Paul had souls to save when he found himself in Prison.

The mind can race incessantly when Satan seeks to weaken Unreasonable circumstance cannot ever be reasoned. There may be no answer to be found, why John would be abandoned. So he hoped in God His Faith not flawed his spirit never dampened.

Where other men, would all descend in shadows towards the grave. John trust in Him and so was in the Spirit on Lord's day. Our blessed John beloved of God, obtained the Savior's grace And fled distraction from the world now in a heavenly place

And Christ looked down upon his soul for now the time was full It had begun, The one—the Son— to open up the scroll. It's so like God to recompense his sons in tribulation. And so He gave to John that day a very special revelation.

A comfort not just there for John, for what God soon would do But to John a brand new ministry— his purpose is renewed! And look how many he did bless, because he remained faithful This letter to the church of which now all of us are grateful.

In the end there was no question why the saint was stationed there God's own purpose in full motion answering his prayer God does not change he teaches us, through accounts as this That God is working every thing for our eternal benefit.

Oh saint look up he's coming soon, to gather up His chosen! Gird your loins! No time to quit regardless of emotions! Yes weeping may endure the night, the sorrow may be forming! But sorrow soon will flee away when joy comes in the morning!

Today if you can hear his voice, it's tender and it's still. He's asking are trusting and submitting to His will? For it's the will of God for you to give thanks in all things. And all means all, yes even when unpleasantness it brings.

For all things work for good you see, to all who Love the Lord So gird your armor everyone, stand tall and grab your sword And fight now brethren! fight I say! Be strong and take your stand! For the Lord has promised all who stand and fight possess the land!

And God Himself will wipe then every tear right from our eyes And we all who loved Him here will claim that mansion in the skies. The THEN is what you focus on if you want to survive Patmos If HERE is where your focus lies you wont survive the shadows.

# @preacheternal

FROM THE TWITTER MINISTRY OF BROTHER JUSTIN COBB

"There is no trial and error with God"

"False Christendom, may teach the people how to live, but never how to die!"

"If the place where you're at **inhibits you** from doing the Lord's work, **You're in the wrong place!**"

#### Our God is unique in that He desires to be known."

"When God destroys the Wicked there is no collateral damage!"

"help us God! to discern between Our Spirit, Your Spirit, and evil spirits"

### "Grace Corrects more than it covers."

"Every thought has a throne."

"Death is more of an exit!"

"Your destiny hinges on what Jesus will say about you on the last day."

"It's never Wrong to work-out, what God has worked in you."

#### "God isn't bending the rules to get men into heaven. Salvation must be right!"

# PRAYING WITH ALIPRAYER

If the still remains. May we judge nothing before the time. In the name of Christ, amen. (1 Corinthians 4:5)

Our Gracious God, Deliver us from pursuits for control that cause us to miss Your needed and merciful direction. Your ways are above our own, and by faithful obedience we are graciously enveloped by the blessings of Your goodness which reach beyond our current understanding. Thanks be to Christ our Good Shepherd. Amen.

Gracious Father, Deliver your people from arrogance and pride. May we not quickly judge others' motives harshly or impose upon them our own thoughts and feelings. Protect us from falling in the way of false humility which seeks approval through empty words. Give us sincerity of spirit and the mind of Christ. Make us savvy to Satan's footholds so we do not give place to him. Increase our love for You so we protect pure thoughts, wise considerations, and clean motives. Every day may we be found farther away from what we once were while experiencing the increase of Your likeness. Just as You are wise, patient, forgiving and just, so let us be. We would be exalted by You in due time rather than lose our souls in any attempt at self-exaltation. Christ humbled Himself for our sakes; may His humility be embodied beautifully in Your people. For when we are humble before You, Your power is strong in us. In the Name of Christ, amen.

Our Gracious God, Life is a precious gift, but it can be painful as troubles touch us all. While we are brought to the awareness of our weakness, we are also consoled by Your Spirit which does not weaken. Through times of uncertainty, You hold us together and go before us with healing strength. Our crises present no dilemmas for You. Many are the afflictions of the righteous: but You will deliver us out of them all. We can believe You for this, because You give us hope and joy in more than this world can offer.

In the Name of Christ, amen.

Our Gracious God, May no corrupt speech proceed out of my mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. For a wholesome and gentle tongue is a tree of life, but perverseness in it breaks the spirit. Deliver me from permitting both blessing and cursing to come

#### with Sister Adah Hutchcraft

out of my mouth, remembering that it is not what goes into the mouth that defiles a person, but what comes out of the mouth; this defiles a person. Even before a word is on my tongue, you know it altogether. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my rock and my redeemer. In the Name of Christ, Amen. (Ephesians 4:29 - Proverbs 15:4 - James 3:10 - Matthew 15:11 - Psalm 139:4 - Psalm 19:14)

Our Gracious God, Take up the cause of the weak and the poor in spirit. Come to the aid of the penitent and humble. Restore the contrite and repentant. Deliver the faithful from their enemies. Vindicate the just and merciful. Prove the righteousness of the truthful and pure. Direct the bold, make wise the innocent and establish the neophyte. As we walk in the Light of Your Spirit we find You are a rewarder of them that diligently seek You. May we be mindful to live with a good conscience before You in all matters. In the Name of Christ, amen.

Mindful and Caring Father in Heaven, Thank You for coming to our aid in times of testing. Deliver us from fear and worry. Help us to not allow cares to capture our thoughts. We confess our frailty, but we also confess that in Christ we are strong. When all Satan can do is hurl firy darts, help us hold up the shield of faith to quench these flaming arrows. We will fear no evil, for You are with us. In the Name of Christ our Shepherd, amen.

Our Gracious God, Deliver us from pursuits for control that cause us to miss Your needed and merciful direction. Your ways are above our own, and by faithful obedience we are graciously enveloped by the blessings of Your goodness which reach beyond our current understanding. Thanks be to Christ our Good Shepherd. Amen.

Most Gracious Father, Deliver me from familiarity that is without true knowledge, and knowledge that is without faith and love. May I know and worship You with a devoted heart and excel in love for others. In the Name of Christ, Amen.

Our Gracious God, Deliver us from anything we lean toward which is not for our good or for Your glory. Likewise, change our hearts to embrace anything we are tempted to resist, yet is given to teach us and nurture trust in You. In the Name of Christ, amen.

Father in Heaven, Deliver us from giving ourselves to extremes that carry us away from faith, compassion and wisdom. Wherever there is anxiety, may Your truth and comfort be ministered. If there is any anger or resentment, in faith may we maintain self control and compassion. Cleanse us and heal our souls. When in moral distress, help us embrace the power of every kindness and mercy we can offer. May we give ourselves to the abundance of grace lavished upon us in Christ. Let the strength and joy of His Spirit unite all Your children in love as we look not only to our own interests, but also show concern for the interests of others. In the Name of Christ, amen. (Philippians 2:4)

Our Gracious God, Our trust is in You alone. Deliver us from being driven by temporal, human agendas rather than by Your eternal, holy purpose. Forgive us when we have trusted in any name but Your own. You ordain powers for Your purpose, and You promise to lead Your people no matter what authorities reign at present. All these will pass away. The greatest nations become but a memory. Yet we live by the power of Christ's resurrection and the life-giving authority of Your Word. We ask for governors and rulers who will permit us to lead tranquil and quiet lives in all godliness and dignity. Our hope and assurance is not in men, women, or governments, but in You. You rule over the nations, and Yours is the Kingdom and the power and the glory forever. Amen. (1 Timothy 2:2; Psalm 22:28)

Our Gracious God, You deliver us from anxieties as we cast our care upon You. May Christ guard our hearts and minds with Your Peace, which surpasses all understanding. Establish the meditations of our heart within that which is true, noble, just, pure, lovely and of good report. May we delight in all that is virtuous and praiseworthy, giving not to jealousies or gossip. As we turn our gaze upward, we are reminded that we can do all things through Christ who strengthens us. May we have open hearts to receive all Your goodness, turning from every form of evil. In the Name of Christ we pray, Amen. (Philippians 4)

Our Gracious God, Give us increased confidence that You will complete the good work You have begun in us, and that You are able to deliver the godly out of temptation. You are our only place of true security and assurance. In the Name of Christ, Amen.

• God Our Deliverer, Your Son came healing the sick and giving sight to the blind. He brought deliverance for the oppressed and raised the dead. We behold in Him the Lamb of God Who takes away the sin of the world. Blessed is He who comes in the Name of the Lord, Hosanna in the Highest! Our Savior is come to save, and His kingdom is forever. The righteous King has come into the world bringing salvation. He humbled Himself to do Your will, and You have crowned Him with glory and honor. May we joyfully worship Him, for He is King of Kings. He has gone the way of the cross and is now exalted above all. Let His praises never part from our lips! In the Name of Christ our Salvation, Amen. (Matthew 21:1-10; Psalm 118)

Father in Heaven, Hear my prayer! You bless the just, but a wicked person's words hide a violent nature. Disclose the cruelty of abusers. Deliver and redeem those who are oppressed and violently treated, for their life is precious to You. You hear the desire of the afflicted; You will strengthen their heart; You will incline Your ear to do justice. Heal and sooth the unseen wounds that cut deepest. You do not turn a blind eye to us in our distress. Cut off the hateful, violent and manipulative from those they torment so these mere mortals can terrorize no more. You oppose them, but You are a stronghold for those they oppress, a stronghold in times of trouble. In the Name of Christ our Deliverer, amen. (Proverbs 10:6; Psalm 72:14; Psalm 10:17-18; Psalm 9:9)

> Pather in Heaven, You promise not to forsake Your own. Give us strength to endure, and grace to patiently await your deliverances. In the name of Christ, amen.

> > PRAYERS OF DELIVERANCE

*C* the not your heart be troubled: *Ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." - John 14:1-3* 

Jesus is about to suffer and die for the sins of the world and yet, we find Him preparing His disciples for what is to come. At the time Jesus spoke these words His disciples did not understand what He meant by "if I go away" or "the son of man must suffer many things of the elders, and be killed". Luke reports this word from the same account... "Then he took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: And they shall scourge him, and put him to death: and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken." - (Lk 18:3-34)

From their perspective - Jesus is only 33 years old and His disciples have never witnessed any sickness in Jesus! But after the day of Pentecost, their eyes would be opened and they would understand! When The day of Pentecost was fully come they were given an understanding that would allow us all to know what "where I am" really means! Jesus had been faithful to tell them... "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." He wanted them to know that HE desired them to be "where He is".

Jesus prayed for His disciples before He went to the cross. "Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world." (Jn 17:24) If there is ever any doubt in anyone's mind concerning what Jesus wants for His people, read John 17 - The desire of Jesus is VERY clear! "I will that they also, whom thou hast given me, be with me where I am;" WHY? - "that they may behold my glory, which thou hast given me:"

The Apostle Paul wanted the church to realize that what Christ is doing right now is effective in getting every saint ready to reign with Christ. "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." (2 Cor 3:18). Jesus, through the Holy Spirit, is presently getting His people ready for the full transformation into the same in a

Brother Robert Cobb

transformation into His image in order that they would be with Him! Moses taught the people that God wanted to be gracious and kind when He brought them out of bondage into a land flowing with milk and honey. "And he brought us out from thence, that he might bring us in, to give us the land which he sware unto our fathers." (Deu 6:23) and even though they themselves never obtained the full substance of those promises, they were used by God to reveal to us all, that His eternal purpose will be realized "in bringing many sons to glory."

A fter Christ had ascended into heaven and had sat down on the right hand of God, He began to call and enlighten key members of His body by opening up the eternal benefits of salvation that are found in Him alone! ...when we were dead in sins, he delivered us. In our day to day life, He delivered us! When Jesus returns, and this world passes away, He will deliver us! And we will be where He is."

"I will come again, and receive you unto myself; that where I am, there ye may be also..." (Jn 14:3) Every believer can testify that they are always better, always stronger, always made willing when they can sense that they are with Jesus! While we walk this path to glory there may be times when we do not "feel" close to God" but Jesus tells us that "He is with us always, even unto the end of the world" (Mat 28:20) There really is no reason to fear while we are walking in the Spirit of our God. No foe, be it man or demon, can separate us from the love of God that is in Chris Jesus!

God chose the Apostle Paul to lead His people to consider His will for them and open up the "determinate council" or "Eternal Purpose" of God, in order that they will come to a better understanding that it is His good pleasure to give us His kingdom. In order to more perfectly implant this truth in our hearts, let us consider Ephesians chapter one, verses nine through fourteen. "Having made known unto us the mystery of his will, according to

re ye may be also.

his good pleasure which he hath purposed in himself:" (Eph 1:9) God is not glorified in the abstract thoughts of men and salvation is not the result of guesswork. When men insist on putting their twist on the truth it ceases to be "The Truth of God" - We are called to "know the truth" (John 8:32) to "love the truth" (Zec 8:19) and to "obey the truth"(1 Pet 1:22) The Gospel is the "Good News" unto all the World! Since God has "made known to us the mystery of His will". There is no valid reason why we should not "draw near, with a true heart, in full assurance of faith" having confidence that God will help us to understand His Word!

When God makes things known, it's in order that we would understand. "For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding; That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God;" (Col 1:9-10) It's God's will that we understand what He's doing in Christ Jesus! "That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:" (Eph 1:10) Christ is the only man that God has ever fully accepted, we are accepted "In the beloved" and it is God who has put us "in Him". "But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, To redeem them that were under the law, that we might receive the adoption of sons. And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father. Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ." (Gal 4:4-7) Sin had so plundered the human race that it took thousands of years for God to bring them to a place where He could "adopt them" as His own Sons God is not creating a slave race, but a Kingdom of Kings and Priests. "And ye shall be unto me a kingdom of priests, and an holy nation .... " (Exo 19:6) God desires to be with His people! God has given us His Son in order that we might be saved! "In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:" (Eph 1:11)

God did not ask men for his opinion concerning salvation because there is "none righteous, no not one" (Rom 3:10) Sin had destroyed man's ability to properly reason, But God sent His own Son to take away sin! Christ was "made of a woman" in order that "He might deliver those who were all their lifetime subject to bondage."

Christ was made under the law in order that He might, "fulfill the law", "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." (Matt 5:17) All of these things are working together to fulfill the "good Pleasure of His will" - "That we should be to the praise of his glory, who first trusted in Christ." (Eph 1:12) God will be glorified in Salvation! "In whom ye also trusted, after that ye heard the word of truth,

the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise," (Eph 1:13) God has called us to trust Him in all things - even when it does not appear that everything is going to work out we can "cast our care upon Him". "Now he which stablisheth us with you in Christ, and hath anointed us, is God; Who hath also sealed us, and given the earnest of the Spirit in our hearts." (2Co 1:21-22) The people of God have been "marked out" - "chosen" - "sealed" - "certified" and given the "earnest" or "down payment" of His Spirit! Brethren, the world may not be able to recognize who you are in Christ, but all of heaven knows! You have been sanctified by the Holy Spirit and when Jesus returns all those who have been sealed by God will

**C**...while we walk this path to Glory, there may be times when we do not feel close to God. But Jesus tells us that He is with us, 'always, even to the end of the world"

not be touched by the "second death" (Rev 20:6)

he Present Witness within will soon be made known without! "Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory" (Eph 1:14) Soon our bodies will be fashioned "like His glorious body" (Php 3:21) "Then we which are alive and remain shall be caught up together in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." (1Th 4:17) We will be where He is, soon, brethren. God is the great deliverer! "Who delivered us from so great a death, and doth deliver: in whom we trust that he will yet deliver us." 2 Corinthians 1:10

When we were dead in sin, He delivered us! In our day to day life, He is delivering us! When Jesus returns and this world passes away. He will deliver us! And we will be where He is.

Grace and Peace

-Brother Robert Cobb

## Sighing and Crying in Zion

Ezekiel chapters 8 and 9 record a vision that the prophet was given to see as he peered into the holy temple. But in that vision the prophet beholds a most grievous sight, "even the great abominations that the house of Israel had committed there that caused God to go far off from His sanctuary." (Ezek 8:6). The Lord then told Ezekiel that he would see even greater abominations that these. There was idolatry and sin taking place to the north, south, east and west. The people of God had defiled the holy temple and God had determined to destroy them and it.

However, in chapter nine the prophet beholds a man clothed in linen with an inkhorn by his side that would go and mark a particular group of individuals that were not to be destroyed. Who are these blessed people? Hear the account: "Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof" (Ezek 9:4).

While the world despises those that cry out against sin, the Lord Himself has determined to take such people and deliver them from the wrath to come.

- Brother Patrick B. Woods

## A Prayer of Deliverance

O LORD, save us all from this present evil world! Save us from ourselves...the old man who lingers on longer and unwanted, and lurks around too often. Deliver us from this sinking, sinful world of men who hate you or don't care about your wonderful, uniquely majestic Son! Deliver us from lukewarmness, from divisive men, from scorners, mockers and underminers who have not the mind of Christ. Deliver us from the Evil One, who seeks to devour us as a roaring lion and angry dragon! Cover us over, hide us in Christ.

Forgive us our sins, and remember them all no more for Christ's sake. Renew our spirits, and fill us with Your Holy Spirit! Let our daily burdens and steps be lightned as we drop all bitterness, envying, striving and carnal desires and seek Your blessed kingdom first! Unite our hearts in praise and in mutual edifying effort to build the Church by both internal workings of encouragement and service, and eternal teaching and reaching out to the lost, in both good deeds and words! Let us not be content with less than ALL of You, and with giving you ALL of us, I pray, IN JESUS MATCHLESS NAME, AMEN!

### **Different Aspects of Deliverance**

Colossians 1:13 and First Thessalonians 1:10 speak of a blessed fundamental deliverance that was wrought by the sufferings of Christ and the glory which has followed. The II Cor. 1:10 text speaks of an ongoing need for deliverance that is of a more temporal, but nevertheless very essential, nature, deliverance from oppositions by the world, the flesh, and the Devil, deliverance(s) for which we continue to be dependent upon the glorified Savior.

In the II Cor. 1:10 text Paul clearly sets forth the nature of this kind of deliverance: He hath delivered us, He doth deliver us, and we trust that He will yet deliver us. There are deadly "theologies" afoot in the world that would minimize, or render completely inconsequential, the dire need for this ongoing deliverance wrought by the glorified Christ, and the lively awareness of it and dependence upon it that faith works in men.

Those who live in ignorement of this ongoing need for deliverance are setting themselves up for making shipwreck of the faith.

- Brother Albert G. Stoner

## **Deliverance from the Body**

Sometimes Brethren we find that these bodies we are in just don't want to follow along with the spirit within us.

"That good thing which was committed to you, keep by the Holy Spirit who dwells in us." (2 Timothy 1:14 NKJV)

There are many times in our lives when we are sick or distracted or discouraged. But, God has given us this ability to stay close with him dear brethren. When we remain close to him even during these times we can find joy within him. We can be built up in the Spirit and be at peace knowing Christ is within us.

"He who dwells in the shelter of the Most High will abide in the shadow of the Almighty." (Psalm 91:1 ESV)

We should be aware of the devil when he is trying to devour us. So we can knock him back with our Armor of God. Don't allow him in to steal your joy.

"Praying at all times in the Spirit, with all prayer and supplication. To that end, keep alert with all perseverance, making supplication for all the saints," (Ephesians 6:18 ESV)

Persevere Brethren continue running the race. Never have I once regretted my walk with the Lord or fighting for my faith. Grace and Peace

— Sister Tanya Cobb

<sup>-</sup> Brother Jeff Hostetter

## CROSSES ARE NOT CONVENIENT

Brother Boyce Mouton

"If anyone would come after me, he must deny himself and take up his cross daily and follow me." (Luke 9:23)

The Encyclopedia Britannica calls the cross "the principal symbol of Christianity". While scholars debate the origin of this symbolism, there is an undeniable association in our modern world with the cross and Christianity. The cross adorns graves, places of worship and is even used in making jewelry. It has become a focal point of controversy as atheists seek to remove crosses from public property. Lost in the debate, however, is the painful truth that crosses were instruments of death. They were especially designed to make death as painful as possible. Please ponder the undeniable fact that those who follow Christ must deny themselves and take up their cross every day!

These words of Christ fly in the face of our modern way of life. "Convenience" is a key concept in advertising, merchandising, and even in worship. "Convenience stores", for example, blossom and thrive because many are willing to pay a little more just because it is "convenient". Similarly, "worship services" are usually planned at a convenient time and in a convenient location. If someone dares to challenge our "convenience", the church down the street will probably make it convenient for us to transfer our membership.

The first use of the word "worship" in the Bible is in Gen. 22:5. Abraham said to his servants: "Stay here with the donkey while I and the boy go over there. We will worship and then we will come back to you." As you recall, this "worship" was anything but convenient. It involved hewing wood for a fire, a three day journey, climbing a mountain, building an altar, and sacrificing a beloved son. Remember! Crosses are not designed to be convenient. If everything in your life is "convenient" perhaps you are missing something important that God wants you to do!. Jesus did not have the privilege of "shopping" for a comfortable cross, and neither do we.

The church in Jerusalem had a track record of doing what was right. They continued steadfastly in the apostle's teaching, fellowship, the breaking of bread, and prayer (Acts 2:42). Nobody in the church lacked anything for those who owned lands or houses sold them to provide for those needs. They had the favor of all the people and the Lord added to their number daily. When persecution arose we are told that the church was scattered throughout Judea and Samaria (Acts 8:1). There were literally thousands of believers uprooted and inconvenienced by this persecution, yet the Scriptures describe it all in a single sentence. Modern historians would write reams of paper focusing on the suffering produced by this persecution. The Scriptures, however, focus on the fact that those who were scattered preached the word wherever they went (Acts 8:4). Peter, who preached at Pentecost, said it like this: "Dear friends, do not be surprised at the painful trial you are suffering, as though something strange were happening to you. But rejoice that you participate in the sufferings of Christ, so that you may be overjoyed when his glory is revealed. If you are insulted because of the name of Christ, you are blessed, for the Spirit of glory and of God rests on you. If you suffer, it should not be as a murderer or thief or any other kind of criminal, or even as a meddler. However, if you suffer as a Christian, do not be ashamed, but praise God that you bear that name." (1 Peter 4:12-16)

Felix was the Governor of Judea. He was used to snapping his fingers and having his way. He said to Paul: "When I find it convenient, I will send for you." (Acts 24:24) He never did! No one can follow Christ without taking up a cross, and crosses are not convenient.

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# DELIVERANCE

"By salvation I mean not barely according to the vulgar notion deliverance from hell or going to heaven but a present deliverance from sin a restoration of the soul to its primitive health its original purity a recovery of the divine nature the renewal of our souls after the image of God in righteousness and true holiness in justice mercy and truth." —John Wesley

"God designs that those whom He sanctifies...shall tarry awhile in this present evil world, that their own experience of temptations may teach them how great the deliverance is, which God has wrought for them."—David Brainerd

"The blood of the lamb applied over the doorpost on the night of Israel's deliverance from Egypt distinguished the obedient from the disobedient. Just so today the applied blood of the Lamb of God is the distinguishing mark of God's called out ones, the church."—Billy Graham

"With our hearts, we obey the truth which has the power to **deliver us** from death to eternal life." – Lailah Gifty Akita

"Longing, breathing, and panting after **deliverance** is a grace in itself, that has a mighty power to conform the soul into the likeness of the thing longed after...unless you long for d**eliverance** you shall **not have it.**" — John Owen

"And I add this part here, to hint to whoever shall read it, that whenever they come to a true sense of things, they will find **deliverance** from sin a much greater blessing than deliverance from affliction." — Daniel Defoe

"Days of trouble must be days of prayer."-Matthew Henry "Do not despair. Have faith. It is going to work out and you will be delivered."—Bryant McGill

"Some people, when they use the word 'salvation', understand nothing more by it than deliverance from hell and admittance into heaven. Now, that is not salvation: those two things are the effects of salvation." — Charles Spurgeon

#### "Never go back to what God has delivered you from!"—Joe Joe Dawson

"I need forgiveness for my sins, but I need also deliverance from the power of sin... I appreciate the blessed fact of God's forgiveness, but I want something more than that: I want deliverance. I need forgiveness for what I have done, but I need also deliverance from what I am." — Watchman Nee

"Real faith rejoices in the promise of God as if it **saw the deliverance** and was enjoying it." — F.F. Bosworth

"The goal is not to be delivered of your problem only **but to be an instrument of God**"— Sunday Adelaja

"Not to be occupied with your sin, but to be occupied with God **brings deliverance** from self."—Andy Murray

"In seasons of severe trial, the Christian has nothing on earth that he can trust to, and is therefore compelled to cast himself on God alone. When no human deliverance can avail, he must simply and **entirely trust himself to the providence and care of God.** Happy storm that wrecks a man on such a rock as this! O blessed hurricane that drives the soul to God--and God alone! — Charles Spurgeon

"God will lead you **into a deliverance** where the means that delivers you will be those who would destroy you.." — Edwin Louis Cole

"Enlightenment delivers a man from evil"-Lailah G. Akita

"Christianity is not about how to escape from the difficulties of life it is about how to face the difficulties of life.." — Alistar Begg

# HIDDEN MANNA

He that hath an ear, let him hear what the spirit saith unto the churches; To him that overcometh will I He that hath an ear, let him hear what the spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Revelation 2:17)

As I open your Word today, Lord, let me eat of that "bread which came down from heaven" and so "live forever" (In 6:58). My soul yearns for that blessed "corn of heaven", the firstfruit taste of the heavenly gift, which, "a man may eat thereof, and not die." This manna which is the substance of heaven itself is sweet to my hungry spirit. Though my flesh craves the fish and produce of Egypt, my spirit loves Thy Word. This manna which is hidden to the "natural man" and has been blessedly made available to me through Thy Spirit, the "Spirit of truth".

My natural powers of reason will not avail to open the ark of the covenant wherein is the golden pot that has manna (Heb 9:4). The mind of my flesh may not even reach forth to touch the ark. But Thou hast made this blessed manna (for which a man will sell all that he hath) abundantly available, through Thy Word, to those who are born of and walk in the Spirit. And so I come to eat and live.

who are build of the that was born after the flesh persecuted him that was born after the Spirit, even so it is now" But just as "he that was born after the flesh persecuted him that was born after the Spirit, even so it is now" that my flesh does fight to leave without tasting. But as my spirit does so hunger and as I recall the beauty of the pearl of great price I must press in to lay hold of that which is my life. As Thy disciple has been faithful to feed Thy flock, may I be faithful to partake and to "give the more earnest heed" to the things which I have heard, lest at any time I should let them slip.

Thou that for forty years "withheldest not thy manna" from the mouths of the children of Abraham, refuse not thy servant who, though the chief of sinners, has been mercifully and wonderfully raised to "receive the adoption" of a son. Thou that spared not thine own Son, "but delivered him up for us all" will surely "in no wise cast out" him that cometh to Thee but will "freely give us all things." Thus I come to Thee expecting, for I know that Thou hast paid a terrible price for the recovery of my sight and will never be content with my blindness. Lord open my eyes to see the truth. Let me never open your Word and leave so quickly that I go

empty. Now that I have approached the table, let not my laziness keep me from tasting. Shall I go out to gather the manna each morning only to let it sit untasted and leave my soul starved? May I never close the pages without first seeing more of you, more of your power, more of your love, more of your glory. Thou who hast promised to fill the hungry, fill me with your Word.

But Thou hast provided this manna, which is good and necessary for me in the desert of this world. Not to satisfy me, but as a shadow of things to come; to call me to a better substance which fadeth not away. By its nourishment, Thou art feeding my longing for the better country and are tearing me from the allurments of this world. Thou art awakening and intensifying my passion for the new heaven and the new earth wherein dwelleth [only] righteousness.

And so let me give all diligence, for I see a new that without this manna I shall die. And when I see Thy face I will know fully this substance of which I have been tasting.

"And the manna ceased on the morrow after they had eaten of the old corn of the land; neither had the "And the manna ceased on the morrow after they had eat of the fruit of the land of Canaan that year." (Josh 5:12) children of Israel manna any more; but they did eat of the fruit of the land of Canaan that year."

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# WE ALL HAVE AND ENDE AND ENDE

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**But GOU** who is rich in mercy, has provided a way for you to wage an effective warfare against the enemy of your soul. The things contained in this magazine are provided for believers in Jesus Christ. To the end that they may be encouraged, hopeful, and continue steadfast in the Faith. In this publication we exhort, and strenghten those who are living by Faith in the Son of God, to keep them sober, vigilant, and able to Fight the Good fight of Faith, and lay hold on Eternal Life.

